

TOWANDA AREA SCHOOL DISTRICT
Work Session
Towanda Area Elementary School – Conference Room
Monday, October 12, 2009 - 7:00 P.M.

1. Pledge of Allegiance:

2. Call to Order - President, Peggi Munkittrick

Towanda Area School District: Each Child By Name Achieving Proficiency in Reading and Math

3. Presentations:

A.

4. Public Comments on Agenda Items:

Please identify yourself by name and indicate which agenda item you are commenting on. Address all comments to the Board as a whole and make sure they are in the form of a statement. Questions will be taken under advisement. Responses to questions will be offered after due deliberation, usually at the next board meeting. You will be allowed three (3) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant (not related to an agenda item). Thank you for your cooperation.

5. Superintendent's Report:

6. Respond to Questions:

7. Minutes:

8. Committee Reports:

A. Policy & Curriculum Committee

9. Financial Reports:

10. Personnel:

A. Resignations:

1. Kim Eddy, Custodian II

B. Employment:

1. Professional Contract Employments:

a. Richard Ausem, Reading Tutor

2. Support Staff Employments:

a. Custodian II, Part Time

3. Professional Substitutes:

a. Katie Crompton, Elementary, Early Childhood

b. Shauna Carr, Art

c. Susan Gibbs, Elementary

d. David Morris, Guest Teacher

4. **Support Substitutes:**
 - a. Amy Bull, Aide; Food Service
5. **Supplemental Positions:**
 - a. Phyllis McNeal, Mentor Teacher
 - b. Tammy Templeton, Mentor Teacher
 - c. Debra Ferguson, Mentor Teacher
 - d. Kristine Watkins, Mentor Teacher
 - e. Debra Jones, Mentor Teacher

11. **Contracts/Agreements:**

12. **Programs/Curriculum/Policy:**

13. **Financial:**

14. **Transportation:**
 - A. Approve the 2009/10 transportation contracts

15. **Other:**

16. **General Board Discussion:**
 - A.

17. **Visitor's Comments:**

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18. **Adjournment: ACTION TAKEN:** Moved by_____ Seconded by_____.

Respectfully submitted,

DIANE M. PLACE
Superintendent